

# Sportsmen & Women of Warren County

*The Warren County Conservation Council is inviting and encouraging you to help us shape the future of hunting, fishing, trapping and shooting in Warren County, NY*

**Who We Are:** The Warren County Conservation Council has been in existence for over 70 years and is comprised of members of sportsman's clubs and organizations in the county, and individual members interested in conservation and sporting issues and topics. The WCCC represents the sportsmen and women of Warren County in the region and in Albany.

**What We Do:** The WCCC meets monthly, and some members are also part of the DEC Region 5 Fish & Wildlife Management Board. We discuss sporting issues, often pass resolutions on them, and share information. We also discuss and/or act on outdoors-related issues and programs in the county such as public access, youth events, fish stocking and anything having to do with the outdoors. In the past, the WCCC was a major player in the Lake George boat launch invasive species program, and also helped secure winter ice fishing access to Glen Lake.



**Meetings:** The Warren County Conservation Council meets on the first Thursday of each month at the Cornell Cooperative Extension of Warren County building located at 377 Schroon River Road, in Warrensburg. Virtual-Zoom participation is sometimes an option. Meetings start at 6 p.m.

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## **Join the WCCC**

**Individual Membership: \$10/year**

**Individual Name:** \_\_\_\_\_

**Mailing Address (City, State, Zip):** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please make checks payable to the Warren County Conservation Council  
Send form and payment to: WCCC/Natasha Gadway, PO Box 154, Johnsburg, NY 12843**

**Find us on Facebook at:  
[facebook.com/Warren-County-Conservation-Council](https://www.facebook.com/Warren-County-Conservation-Council)**

***Join the Warren County Conservation Council***  
**CLUB/ORGANIZATION MEMBERSHIP \$50**

**Club/Org Name & Address:**

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**Club President/Residing Officer (Please include phone and email**

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**First Delegate**

**Mailing Address (City, State, Zip):** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Second Delegate**

**Mailing Address (City, State, Zip):** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Third (Alternate) Delegate**

**Mailing Address (City, State, Zip):** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Note: Each club is allowed to have two delegates with voting rights. A third/alternate delegate is allowed to vote in the absence of the first or second delegate.**

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